



**AGENDA  
YOUTH ADVISORY COMMITTEE**

**5:00 pm  
FEBRUARY 4th, 2008**

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**City Hall, Council Chambers**  
17555 Peak Ave  
Morgan Hill, CA 95037  
(408) 779-7271 or 782-0008

**Youth Advisory Committee Board Members**

Chair	Jonathan Baio
Vice Chair	Isela Bañuelos
Secretary	Vince Moreschini
Committee Member	Angelica Perez
Committee Member	Bryan Hayslip
Committee Member	Michael Helvey
Committee Member	Mina Park
Committee Member	Kaitlin Miller
Committee Member	<i>Vacant</i>

Park & Recreation Commissioner Marilyn Librers

**Youth Advisory Committee Associate Members:**

Lauren Drewniany, Joshua Crespo, Charissa Hosseini, Alexandra Mandel  
Nicholas Ellis, Anisha Patel, Matt Domnauer, Brooke Pinkston, Ashley Ando, Alexa Watanabe,  
Franchesca Kellet, John Kellet, Mary Thatcher, Jessica Bondi, and Mary Boyd

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**5:00 P.M.  
CALL TO ORDER  
Chair**

**ROLL CALL ATTENDANCE  
Staff Mejía**

**DECLARATION OF POSTING OF AGENDA  
Per Government Code 54954.2**

**PLEDGE OF ALLEGIANCE  
Committee Member**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to Three Minutes. We appreciate your cooperation.

## **VERBAL REPORTS:**

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| <b>A. ANNUAL JAPANESE FESTIVAL, FROM 9AM TO 5PM<br/>ON APRIL 20, 2008, AT THE MH BUDDHIST COMMUNITY CENTER</b> | <b>MURV LITTLE</b>   |
| <b>B. VIVA LAS VEGAS FASHION SHOW REPORT</b>   | <b>MEMBER MILLER</b>                                       |
| <b>C. SILICON VALLEY PUZZLE DAY REPORT</b>   | <b>MEMBER ANDO</b>   |
| <b>D. TEEN CENTER JANUARY ACTIVITIES REPORT</b>  | <b>MEBERS PATEL, HOSSEINI,<br/>WATANABE &amp; DOMNAUER</b> |
| <b>E. YAC PARENTS SOCIAL NIGHT FRIDAY, FRIDAY,<br/>FEBRUARY 8, FROM 7:00PM TO 8:30PM</b>                       | <b>STAFF MEJIA</b>   |
| <b>F. YAC INFORMATIVE BOARD IN THE NEW MH<br/>LIBRARY, TEEN AREA REPORT</b>                                    | <b>MEMBER PARK</b>   |
| <b>G. YAC INFORMATIVE BOARD/NEWSLETTER IN<br/>ALL THE PUBLIC MIDDLE AND HIGH SCHOOLS IN TOWN UPDATES</b>       | <b>STAFF MEJIA</b>   |
| <b>H. SENIOR CITIZEN BALL, SATURDAY, APRIL 12,<br/>FROM 6 TO 9PM, AT THE CCC UPDATES</b>                       | <b>MEMBER BAÑUELOS</b>                                     |
| <b>I. YOUTH LEADERSHIP MORGAN HILL (YLMH),<br/>MONDAY, JUN 23 THROUGH WED, JUN 25 AT THE CRC UPDATES</b>       | <b>MEMBER BAIO</b>   |
| <b>J. YAC ATTACK, SATURDAY, MARCH 8, FROM 8:30AM<br/>TO 3PM AT BURLINGAME HIGH SCHOOL UPDATES</b>              | <b>STAFF MEJIA</b>   |
| <b>K. MANDATORY CRC INSERVICE DAY TRAINING<br/>ON SATUDAY, MARCH 15 FROM 8:30 TO 4:30PM UPDATES</b>            | <b>STAFF MEJIA</b>   |
| <b>L. YAC T-SHIRT UPDATES</b>  | <b>MEMBER BAIO</b>   |

## **CONSENT CALENDAR:**

- 1. APPROVAL OF MINUTES OF JANUARY 7<sup>TH</sup>, 2007.**

## **BUSINESS:**

- 2. TEEN CENTER FEBRUARY SCHEDULE OF ACTIVITIES SUB-COMMITTEE**  
**Recommended Action: to appoint** 2 YAC members per event to be in charge of each special events or tournaments in the Teen Center for the month of February.
- 3. YAC DRUG AWARENESS EVENT**  
**Recommended Action: to discuss** the possibility of doing or not doing this event for this fiscal year.
- 4. ART A LA CARTE ON MAY 3, FROM 11AM TO 3PM AT THE CCC**  
**Recommended Action: to discuss** the possibility of participating in this event providing support in different areas or in being charge of one art activity in a booth.

**DISCUSS:**

Developmental Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36, #22, #41, #15, #33, #20, #21, #14, #7, #1, #19, #6, #31, #29, #12, #37, #18, #2, #3 & 19.

**ANNOUNCEMENTS****REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is March 3<sup>rd</sup>, 2008 at 5:00 PM at City Hall, Council Chambers.

**DISCUSSION ITEMS FOR THE WORK MEETING**

1. Workplan Review. Meeting date (?)
2. Seller Family support contact Mary Ngyen at the CRC 408/782/2128 \*804
3. Status of the letters sent to the member's parents regarding YAC upcoming events

**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

**NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.